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6 || Attorneys for Plaintiff U.S. Bank National Association

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

11 U.S. BANK NATIONAL ASSOCIATION, as
12 Trustee for Credit Suisse First Boston
Mortgage Securities Corp., CSFB Mortgage
Pass-Thru Certificates, Series 2005-5;

Plaintiffs,

VS.

SFR INVESTMENTS POOL 1, LLC, a Nevada limited-liability company; SOUTHERN HIGHLANDS COMMUNITY ASSOCIATION, a Nevada non-profit corporation; ALESSI & KOENIG, LLC, a Nevada limited-liability company;

Defendants.

Case No. 2:17-cv-01485-JCM-PAL

**STIPULATION AND ORDER TO
EXTEND TIME FOR PLAINTIFF TO
FILE ITS RESPONSE TO SOUTHERN
HIGHLANDS COMMUNITY
ASSOCIATIONS' MOTION FOR
JUDGMENT ON THE PLEADINGS
(SECOND REQUEST)**

21 Plaintiff U.S. Bank National Association and Defendant Southern Highlands Community
22 Association (“HOA”), by and through their respective counsel (collectively the “Parties”), hereby
23 stipulate and agree to extend the time for Plaintiff to respond to the HOA’s Motion for Judgment
24 on the Pleadings [ECF Doc. 38] (“Motion”). The Motion was filed April 10, 2018. This is the
25 second request for an extension of time to respond to the Motion. The existing deadline for
26 responses to the Motion is May 14, 2018. The Parties agree to extend the deadline to May 29,
27 2018.

1 WHEREAS, good cause for the extension exists, because Plaintiff requires a short
2 extension of time to review the Motion and related documents and evaluate the arguments therein,
3 and the Parties are also discussing a potential settlement;

4 WHEREAS, Plaintiff requested, and HOA agreed, to extend the time for Plaintiff to
5 respond to the Motion; and

6 WHEREAS, this request is not made for purposes of delay and is supported by good cause.

7 NOW, THEREFORE, in consideration of the foregoing, and for good cause, IT IS
8 HEREBY STIPULATED AND AGREED, by and between the Parties, as follows:

- 9 1. Plaintiff shall have until May 29, 2018 to file its Response to the Motion.
10 2. HOA shall have until June 26, 2018 to file a Reply in support of that Motion.

11
12 Dated: May 8, 2018

13 SNELL & WILMER L.L.P.

14
15 By: /s/ Tanya N. Lewis

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22
23 *Attorneys for U.S. Bank National
24 Association*

12 Dated: May 8, 2018

13 ALVERSON, TAYLOR, MORTENSEN &
14 SANDERS

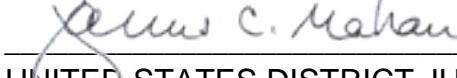
15 By: /s/ Alex P. Williams

16 Kurt Bonds (NV Bar No. 6228)
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20 Tel: (702) 384-6000
21 (e-signed with permission)

22
23 *Attorneys for Southern Highlands Community
24 Association*

25
26 **ORDER**

27
28 IT IS SO ORDERED:

25 
26 UNITED STATES DISTRICT JUDGE
27 DATED: May 8, 2018

CERTIFICATE OF SERVICE

I hereby certify that on this date, I electronically filed the foregoing with the Clerk of Court for the U.S. District Court, District of Nevada by using the Court's CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.

DATED: May 8, 2018

/s/ Nissa Riley
An Employee of SNELL & WILMER L.L.P.

4832-9388-4773

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